- 1 SJR84
- 2 112231-2
- 3 By Senator Coleman
- 4 RFD: Rules
- 5 First Read: 26-MAR-09

| 1  | SJR84  |
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| 4  | ENROLLED, SJR84,   |
| 5  | CREATING THE LONG TERM CARE REBALANCING ADVISORY               |
| 6  | COMMITTEE.   |
| 7  |  |
| 8  | WHEREAS, Alabama has a long term care system                   |
| 9  | consisting of high quality caring and compassionate providers  |
| 10 | in nursing homes, home health agencies, hospices, and personal |
| 11 | care services; and   |
| 12 | WHEREAS, the current long term care system for the             |
| 13 | elderly and disabled is fragmented, with access to the various |
| 14 | forms of long term care services scattered across different    |
| 15 | points of entry, with little coordination among services,      |
| 16 | making it difficult for persons needing care, and their family |
| 17 | members, to understand their options, make informed decisions, |
| 18 | and access services in a timely manner; and                    |
| 19 | WHEREAS, aging is not a disease, but a natural                 |
| 20 | process that is often accompanied by an increasing need of     |
| 21 | assistance with daily living activities, and this state        |
| 22 | recognizes that elderly and disabled persons are more likely   |
| 23 | to experience chronic medical conditions requiring             |
| 24 | preventative, acute, and chronic health care services that     |

promote healthy living and improve quality of life; and

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WHEREAS, the critical role that family members and other caregivers play in satisfying the needs of the elderly and disabled is highly valued by this state, in which 536,000 residents were age 65 to 85 years and 79,000 residents were over age 85 in 2008, with those numbers increasing steadily; and

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WHEREAS, a continuum of long term care approach recognizes the importance of all aspects of long term care including, but not limited to, prevention, outreach, intake and assessment, emergency shelter, transitional programs, supportive housing, permanent housing, and all other appropriate support services; and

WHEREAS, the basic definition of a continuum of care is a comprehensive array of health care and related services designed to meet the continuing long term care needs of an individual in the most appropriate, least restrictive, and cost effective environment; now therefore,

BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING, That the Long Term Care Rebalancing Advisory Committee is created for the purpose of providing recommendations and advice to the Governor, the Legislature, and the Commissioner of the Alabama Medicaid Agency regarding the establishment and implementation of a long term care system, a continuum of care, in Alabama which enables the elderly, the disabled, and people with fragile health to live

| 1  | at the most appropriate level of care given their medical      |
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| 2  | needs and social and family support systems. The committee     |
| 3  | shall make a comprehensive and continuous study of the         |
| 4  | development, planning, and management of the long term care    |
| 5  | system in the state and make recommendations for legislation   |
| 6  | and administrative initiatives necessary to provide the        |
| 7  | institutional and regulatory changes to accomplish the overall |
| 8  | goals and objectives of providing an efficient continuum of    |
| 9  | care long term care system. The committee shall submit its     |
| 10 | recommendations by the tenth legislative day of the 2010       |
| 11 | Regular Session and each regular session thereafter.           |
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The committee shall be composed of the following members:

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- (1) The Commissioner of the Alabama Medicaid Agency, who shall serve as chair.
- (2) The Commissioner of the Alabama Department of Senior Services, or his or her designee.
- (3) The Commissioner of the Department of Rehabilitation Services, or his or her designee.
- (4) The Commissioner of the Department of Mental Health and Mental Retardation, or his or her designee.
- 22 (5) The Commissioner of the State Department of 23 Human Resources, or his or her designee.
- 24 (6) The State Health Officer, or his or her
  25 designee.

| 1  | (7) A representative of the Governor's Office on            |
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| 2  | Disability, appointed by the Governor.                      |
| 3  | (8) The Chair of the Senate Committee on Health, or         |
| 4  | his or her designee.  |
| 5  | (9) The Chair of the House Committee on Health, or          |
| 6  | his or her designee.  |
| 7  | (10) A representative of the office of the Governor         |
| 8  | appointed by the Governor.                                  |
| 9  | (11) A representative of the Independent Living             |
| 10 | Centers of Alabama, as selected by the centers.             |
| 11 | (12) A representative of the Alabama Nursing Home           |
| 12 | Association, as selected by the members of the association. |
| 13 | (13) A representative of the Assisted Living                |
| 14 | Association of Alabama, as selected by the members of the   |
| 15 | association.  |
| 16 | (14) A representative of the Alabama Hospital               |
| 17 | Association, as selected by the members of the association. |
| 18 | (15) A representative of the Home Care Association          |
| 19 | of Alabama, as selected by the members of the association.  |
| 20 | (16) A representative of AARP, Alabama, as selected         |
| 21 | by the members of the association.                          |
| 22 | (17) A representative of the Alabama Lifespan               |
| 23 | Respite Resource Network, as selected by the members of the |

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network.

| 1 | (18           | ) A | representati | ve c | of the A | Alabama | Hospice         |
|---|---------------|-----|--------------|------|----------|---------|-----------------|
| 2 | Organization, | as  | selected by  | the  | members  | s of th | e organization. |

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- (19) Four members of the public, who are consumers or advocates of long term care, as appointed by the Governor.
- (20) Two members of the public, who are consumers or advocates of long term care, as appointed by the Lieutenant Governor.
- (21) Two members of the public, who are consumers or advocates of long term care, as appointed by the Speaker.

The membership of the committee shall reflect the racial, ethnic, gender, geographic, urban/rural, and economic diversity of the state. All appointments to the committee shall be made in writing and filed with the Clerk of the House of Representatives no later than 45 days following the date of enactment of this resolution. The chair shall set the date of the organizational meeting of the committee, no later than 60 days following the conclusion of the 2009 Regular Session of the Legislature, and at that meeting the vice chair of the committee shall be elected by a majority vote from among the committee members. The vice chair shall serve as acting chair in the absence or incapacity of the chair. The committee shall meet monthly for the first three months after creation, every other month thereafter during the planning phases of the objectives of the legislation, and thereafter at the call of the chair or any majority of the members thereof at least once each four months. The committee shall have a continuing existence and may meet, act, and conduct its business at any place within this state.

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The committee may create and appoint members to advisory subcommittees, which may include members of the committee, representatives from state and local governmental agencies, representatives from interested private companies and nonprofit organizations, and other members of the public with interest and expertise in the objectives of the committee. Each advisory subcommittee shall be chaired by a member of the advisory committee who shall be elected by the members of the advisory subcommittee. The advisory subcommittees may encompass each of the following areas: Needs assessment and services; resource development and coordination; single point of entry; legislative matters; and economic impact. Each subcommittee shall submit a written report of activities and recommendations to the committee for inclusion in the annual report to the Legislature.

The committee shall continue through the current quadrennium of the Alabama Legislature and may meet, act, and conduct its business at any place within this state during the sessions of the Legislature or any recess thereof, and in the interim period between sessions. The committee shall report its findings, conclusions, and recommendations concurrently to the House of Representatives and the Senate not later than the

tenth legislative day of the 2010 Regular Session, at which time the committee shall stand dissolved.

Upon request of the chair of the committee, the Clerk of the House of Representatives and the Secretary of the Senate shall provide necessary clerical assistance for the work of the committee. Each nonlegislative member of the committee may be reimbursed for expenses incurred in attending meetings of the committee as authorized for state officers in the service of the state as provided in Article 2, commencing with Section 36-7-20, Chapter 7, Title 36, Code of Alabama 1975. Upon requisition signed by the chair or vice chair of the committee, these payments shall be paid out of any funds appropriated to the use of the House of Representatives or Senate by means of warrants drawn by the Comptroller on the State Treasury.

Legislative members of the committee shall be entitled to regular legislative compensation, per diem, and travel expenses for each day in attendance at a meeting of the committee, which shall be paid out of any funds appropriated to the use of the Legislature, upon warrants drawn on the Comptroller upon requisitions signed by the chair of the committee. Notwithstanding the foregoing, no legislative member shall receive additional legislative compensation or per diem when the Legislature is in session or if a member is being paid any other payments on the same dates for attendance

- of other state business. The total expenditures of the
- 2 Legislature for committee business shall not exceed ten
- 3 thousand dollars (\$10,000).

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| 4                                   |          | President and Presiding Officer of the Senate  |
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| 5                                   |          |  |
| 6                                   |          | Speaker of the House of Representatives  |
| 7<br>8<br>9<br>10<br>11<br>12<br>13 | I hereby | 3-APR-09 certify that the within Act originated in and adopted te, as amended.  McDowell Lee Secretary |
| L6<br>L7<br>L8                      |          | Representatives and adopted 15-MAY-09  |
| 20<br>21<br>22                      | Senate c | oncurred in House amendment 15-MAY-09  |
| 23                                  | Ru. Sena | tor Coleman  |